

AVA0261

Capital City Wanderers Walking Club, Inc. P.O.Box 210911

Montgomery, AL 36121

Membership Chairman: Diane McFarland

**MEMBERSHIP APPLICATION / RENEWAL**

In accordance with the November, 2003 Minutes, the Membership Dues for a calendar year (1 Jan to 31 Dec) will be $5.00 per mailing address.

Members will receive Club mailings ie: Minutes, Upcoming Events Brochures, etc.

Date of Application: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Amount Paid $\_\_\_\_\_\_\_\_\_\_\_\_

Period covered by this payment: Jan 1, 20 \_\_\_ to Dec 31, 20\_\_\_\_\_\_\_

Name(s) of Applicant(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Phone(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address(es):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Preferred method of receiving information: [ ] U.S. Postal Svc. [ ] Email (Please check one)